APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA OCT 2.9 1981

Date of filing in State Engineer's Office.			
Returned to applicant for correction			
Corrected application filed	APR 1 1982		
Map filed	APR 1 1982		
limited Ctatas C	Programment Don't of the Technology Dones of Loud Management		
• ^	overnment, Dept. of the Interior, Bureau of Land Managemen		
	o. Battle Mountain ,		
Nevada 89820 State and Zip Code No.	, hereby make application for permission to appropriate the public		
waters of the State of Nevada, as herein	nafter stated. (If applicant is a corporation, give date and place of incorpora-		
tion; if a copartnership or association, given	ve names of members.)		
1. The source of the proposed appropri	riation is Underground (Pickett Well) Name of stream, lake, spring, underground or other source		
	.01 second-feet One second-foot equals 448.83 gals. per min.		
	One second-foot equals 448.83 gals. per min.		
	livestock		
1	Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.		
4. If use is for:			
	(a) Irrigation, state number of acres to be irrigated:		
	kinds of animals to be watered: 500 cows, 1,900 sheep, 21 horses		
(c) Other use (describe fully under '	"No. 12. Remarks"		
(d) Power:			
(1) Horsepower developed	•		
(2) Point of return of water to	stream		
5. The water is to be diverted from its	source at the following point: Within the SE1 of the SE1. Section Describe as being within a 40-acre subdivision of public		
survey, and by course and distance to a section	or from a point from which the NE corner of Section 24, on corner, If on unsurveyed land, it should be so stated.		
T30N, R42E, M.D.M. bears	N 49 ⁰ 20'45" E a distance of 7214.0 feet.		
6. Place of use. Within the SE ¹ / ₄ o	of the SE ₂ , Section 23, T30N, R42E, M.D.M. Describe by legal subdivision. If on unsurveyed land, it should be so stated.		

7. Use will begin about January	1 and end about December 31, of each year. Month and Day		
	nder the provisions of NRS 535.010 you may be required to submit plans and		
specifications of your diversion or s	storage works.) Existing well, windmill, storage tank, State manner in which water is to be diverted, i.e. diversion structure, ditches and		
and twough			
9 Estimated cost of works \$1.			

10.	Estimated time required to construct works
11.	Estimated time required to complete the application of water to beneficial use. 1 year
12.	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
	None. Water will be available at the source for miscellaneous wildlife.
Com	By S/Neil D. Talbot, Acting District Mgr. P.O. Box 194, Battle Mountain, Nevada 89820 pared bc/cs br/bc
Prote	ested
	APPROVAL OF STATE ENGINEER
	This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the
under that the that the that the that the that the that the the that the that the the the the the the the the the th	This Permit does not extend the permittee the right of ingress and egress on lic, private or corporate lands. The issuance of this permit does not waive the requirements that the permit der obtain other permits from State, Federal, and local agencies. This permit is issued with the express understanding and on the condition that sting grazing use of the public range by authorized users or permittees will not impaired or adversely affected by approval and issuance of this permit. amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and
	o exceed
	er. 500 head of cattle, 1900 head of sheep, and 21 head of horses.
	k must be prosecuted with reasonable diligence and be completed on or before
	lication of water to beneficial use shall be made on or before November 16, 1986
	f of the application of water to beneficial use shall be filed on or before
	in support of proof of beneficial use shall be filed on or before.
Comp	oletion of work filed. SEP 2 1984. IN TESTIMONY WHEREOF, I PETER G. MORROS
	my office, thislethday ofNOVEMBER
	ficate No. //347 Issued APR 25 1986 A.D. 19.83
Certif	